



unnati ENGLISH ACADEMY

A JOURNEY TO EXCELLENCE

CBSE EXPRESSION SERIES

Date: 20/11/2025

UEA/AY/25-26/21

Dear Parents,

Kindly note the 2nd Expression Series for the academic session 2025-26 is organized by CBSE on the theme “**From Farm to Future: Strengthening Rural India**”. The topics for each category are given as under:

Class Category	Mode of Expression	Topic (English)	Topic (Hindi)
Preparatory stage (Class 3 to 5)	Paragraph (150 words)	<ul style="list-style-type: none"> • My Village, My Pride • Farmers : Our Heroes 	<ul style="list-style-type: none"> • मेरा गाँव, मेरी शान • किसान : हमारे नायक
Middle stage (Class 6 to 8)	Essay (400 words) / Poem	<ul style="list-style-type: none"> • The Journey of Food from Farm to Plate • Rural India : Shaping Urban Life 	<ul style="list-style-type: none"> • खेतों से थाली तक भोजन का सफ़र • हमारे शहरों को आकार देता ग्रामीण भारत
Secondary Stage Phase 1 (Class 9 to 10)	Essay (700 words) / Poem	<ul style="list-style-type: none"> • Sustainable Agriculture: Balancing Growth and Nature • The role of youth in Rural Transformation 	<ul style="list-style-type: none"> • सतत कृषि : विकास और प्रकृति के बीच संतुलन • ग्रामीण विकास में युवाओं की भूमिका
Secondary Stage Phase 2 (Class 11 to 12)	Essay (1000 words) / Poem	<ul style="list-style-type: none"> • Agro based Industries : Future of India's Growth • Empowering Villages: Foundation of Viksit Bharat 	<ul style="list-style-type: none"> • कृषि आधारित उद्योग : भारत के विकास का भविष्य • गाँवों का सशक्तिकरण : विकसित भारत की नींव

NOTE:

- Last date to submit the entries is 26/11/2025 i.e. Wednesday.
- Students can use A3 sheets for the activity.
- Students have to fill the details in the format given here. All fields are mandatory:

Regards,
Principal,
Unnati English Academy.

Name of Participant:_____ Class:___ Gender: M/F/Other_____

Differently Abled: Yes/No (tick one)

Name of the School with complete address: **UNNATI ENGLISH ACADEMY**

Opp. Raghuramji Party Plot, Near Umrigar School, Umra, Surat-395007

Name of City/Village:_____ State:_____

Contact Number of participant/parent (whichever is applicable): _____

Contact No. of School: **9313577465 / 9265764465**

Email address of participant / parent (whichever is applicable): _____

Write here:

(Please attach additional sheets, if required. But all sheets must have the details as above)