

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNNATI ENGLISH ACADEMY UMRA SURAT GUJARAT
2	AFFILIATION NO.(IF APPLICABLE)	430399
3	SCHOOL CODE (IF APPLICABLE)	10376
4	COMPLETE ADDRESS WITH PIN CODE	UNNATI ENGLISH ACADEMY, R.S.NO. 38, VARI GRUH, OPP-RAGHURAMJI PARTY PLOT/RATNA, SURAT, - 395007
5	PRINCIPAL NAME	MR RAJIV SHRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.Sc Maths B.Ed
7	SCHOOL EMAIL ID	shrivastavrajiv@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9924182787

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://unnatienglishacademy.com/academics/school-declaration/affiliation-letter/">http://unnatienglishacademy.com/academics/school-declaration/affiliation-letter/</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://unnatienglishacademy.com/trust-certificate/">http://unnatienglishacademy.com/trust-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://unnatienglishacademy.com/noc/">http://unnatienglishacademy.com/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://unnatienglishacademy.com/recognition-certificate/">http://unnatienglishacademy.com/recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://unnatienglishacademy.com/building-certificate/">http://unnatienglishacademy.com/building-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://unnatienglishacademy.com/fire-certificate/">http://unnatienglishacademy.com/fire-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://unnatienglishacademy.com/self-declaration/">http://unnatienglishacademy.com/self-declaration/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://unnatienglishacademy.com/water-health-certificate/">http://unnatienglishacademy.com/water-health-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://unnatienglishacademy.com/?page_id=3129">http://unnatienglishacademy.com/?page_id=3129</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://unnatienglishacademy.com/?page_id=3106">http://unnatienglishacademy.com/?page_id=3106</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://unnatienglishacademy.com/?page_id=3097">http://unnatienglishacademy.com/?page_id=3097</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://unnatienglishacademy.com/pta-members/">http://unnatienglishacademy.com/pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://unnatienglishacademy.com/?page_id=3106">http://unnatienglishacademy.com/?page_id=3106</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr.Rajiv Shrivastava
2	TOTAL NO. OF TEACHERS	51
	PGT	6
	TGT	15
	PRT	30
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	Mrs. Sonal R. Sailor
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Archita J. Tamakuwala

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	36	100	ALL PASSED

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	Not Applicable

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14015
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	54

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LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING  
THE INFRASTRUCTURE OF THE SCHOOL

<https://www.youtube.com/watch?v=CnISIXME09g>